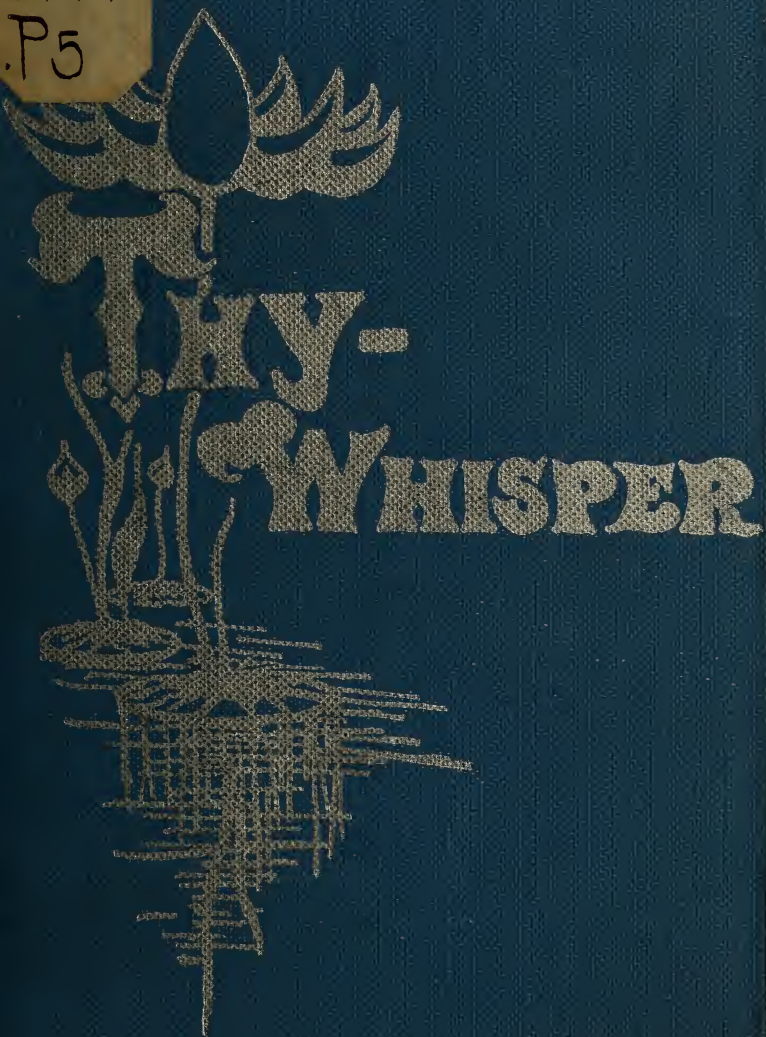


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“T H Y W H I S P E R”

by
Rene Perez'

* * *

Not my Will—but,—**THINE!**

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DEDICATED

to

**Thee—O Seeker,—as a KEY;
Claim Thy Birthright—Solar Child!**

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“ 2Suffering

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“ 4Giving

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* * *

“ 6Thee and “Me”

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FOREWORD.

The writer feels herself a most faulty instrument, in that the within is such a very crude attempt to portray the wonderously beautiful Truths, which have been an unwarranted happiness upon her part, to receive, from time to time; from the Source of All Love—THOU—Indescribable—UNMENTIONABLE ONE !

Therefore, Beloved One, gently bear in mind that it is only put forth in a spirit of overwhelming Thankfulness, and if, when viewed in such Light, it conveys even a small conception of THAT which she has tried to give forth—then indeed, has her Thankfulness borne fruit beyond the surface of things!

— OM —

(It is Spoken)

May 1, 1922.

Author.



“T H Y W H I S P E R ”

Chapter 1. DESIRE.

Being Slight Whisperings of the
Thoughts

-: evoked :-
from the contemplation of a Desert.

* * *

“T H Y V A S T N E S S ”

“Sand Sand,
Changing,—yet—so changeless!
—Irresistible—

Attracting Repelling—
But still ever there—

THY Impenetrable Spell!
They call Thee Death—?
Lo! HERE is LIFE!”

Life—Thou bearest the same relation as the drop of water unto the mighty Ocean. Yet, each drop a full-fledged drop,—within;—and a duplicate of all the vibrating emotions is seen within the tiny drop, as is produced at any time, within

the broad bosom of the Ocean, upon
a scale proportionate to size—Aye—
Ye are all the One—yet, is the One
the MANY!

* * *

Would you comprehend the numberless, succeeding “Waves,” or elemental commands, sent out by the Deity’s manifestation of Love—**THOUGHT?**

Then, drop Ye a pebble in a placid pool of water and watch Ye the immediate result of Thy action,—the ever increasing vibrations; or, as we say: ripples and waves, as they may be, according to the strength behind the pebble.

The Deity dropped a pebble (Thought) into the Sea (Unknown Expanse) and Perpetual Motion in the ever widening and receding—widening and receding Life Waves (Forces) was and is the continuous result!

How fitting that all things, even the results of our little every-day

actions, are but replicas of this Divine Action of the "Great All"—for,—“As a man thinketh—SO IS HE”—if not in this Incarnation—then the NEXT!

* * *

Thou—give ear:

—If a man lay aside his overcoat, before the weather warrants it—HE WILL SUFFER. SO, IN THIS LIFE—If, a man lay aside this body before he has completed his work here, he pays a great price for his FOOLISH action!

* * *

If Ye but really desire the Illuminator, then — SEEK — and “ALL THINGS shall be given unto THEE.”

* * *

Unto the clear, or plastic mind of a child (still mostly astral as yet), knowledge of the REAL ESSENCE of Life is usually habitual or instinctive; until, eradicated to a great

degree by the necessary material and
physical causes and interests of this
Plane!

Chapter II.

SUFFERING.

“Fear”

“Fear—thou silly shadow of
naught—
So easily killed by ridicule;
Yes, even in a small dose
caught!—”

* * *

Fear is at the basis of all hustling,
bustling, hurrying, scurrying Hu-
manity's hours of pain!

* * *

Suffering is not, as some would
have us believe, a **DEMAND** from
the Absolute for Past Debts in-
curred,—but, **AN ECHO** of our
disturbance thru Vibration (upon a
lower Plane at that time) of the
Basic Law of Truth—**HARMONY**
—in the past. But, as soon as we
awaken to a full Consciousness of

this fact, then and there do we start out upon the "Path of Realization" of both the fact that we no longer need suffer, and also that—**WE DO NOT SUFFER LONGER!**

* * *

Every man is born with the same equal rights of Expression, both physically and spiritually—but, his condition in Life is regulated by his ability (developed or weakened in past evolution) to dwell in Perfect Harmony, with the **LAW**, of which the above is the Basis; and until he is able to bring himself to function thru his **CONSCIOUSNESS** of and by his co-operation with this Law (or Basic Truth), he will always be **his own Peace Disturber!**

For, do not forget that Environment is something that he asks for in the light of his comprehension of the above before he assumes this Earthly office, each time, and if in the past he has not cast off the desire

for disturbing and turbulent surroundings, He will desire and obtain here the same material to furnish his Emotional vehicle with the crude, violent thought impressions that he has developed to. The Harmony bringers are fully aware of **THE LAW!**

* * *

Would'st ask: Why the Cycle?

As All Numerical Formations go from one to nine, and then add one to the first numeral again, so Symbolically, this is but a reproduction of the Universal One or All (in Action) plus: the Experiences (expressions), of each evolution of a functioning Ego. But, **ALWAYS** underlying the **FINAL SUM** is still the first **GREAT** and **ONLY ONE**—**ALL!**

* * *

Chapter III.

LOVE.

"I would'st seek Life—
But, it means strife;
Rather seek I Love—
Below Above.

When I seek Thee,
Below Above,
Then am I FREE—for—
Life is LOVE!"

* * *

Love—there is NONE else, but
Thee!

* * *

Contemplate:
The Divine response of all atomic
expression to Love!

* * *

All work may and does become an
artistic Expression of the Divine,
when actuated by Love!

Success is **INEVITABLE** for the man who works in Love!

* * *

For such a man knows that the Divine or our **ULTIMATE GOAL** is—**Absolute Giving** in Love!

* * *

To cast out of your consciousness **ALL THOUGHT** of the weaknesses or frailties, of those about you, which is in reality only the inharmonious condition or action of **YOUR OWN REFLECTION**,—your fellow man — **WONDEROUS** conception of Divine Activity! For, nothing exists then but the Thought of the **POSITIVE LOVE EXPRESSION**, and then indeed do you function in the **ABSOLUTE**!

Divine Love, doth not deny Thy
Human conception of Love, but
rather doth it magnify it and glorify
it, unto the very Heights of ILLU-
MINATION!

* * *

A quiet hour spent each day, with
the great ones who have loved much
and sacrificed much, in the past, will
open gateways unto Chambers with-
in the SELF,—that will give Thee a
million-fold return.

“I say unto Thee: “Greater Love
hath no man, than this—that He lay
down his Life for a Friend.”

(The Master.)

Chapter IV.

GIVING.

Can you continue to fill a vessel
which is full?

No—therefore, must we constantly
give out, in order to receive!

* * *

GIVING is absolutely the only Ex-
pression, which Love recognizes.

* * *

SAYETH MYSELF UNTO MYSELF:

- - - One reason why Ye should not
resent, but rather offer thanks for
each Experience of obstacles, that
act as impediments in thy way (Aye,
let it be the keenest Spiritual anguish
or heartache possible)—is that then
—Ye have full understanding that
Thou—if thou wilt so have it—are
eligible for the Understanding, which
will give insight into: **WHY THE
PATH!**

For the further along Thou doth progress (if thou allow thine eyes to open to the Wonderous System and order upon which the Cosmic Solar Systems of Evolved and Evolving GODS, is based) your own CONSCIOUSNESS must awaken to the fact that if one infinitesimal atom were misplaced — the Stupendous WHOLE would be naught but CHAOS!

So, then do Ye realize that not one iota of Thy (now MINE—Thy GREATER SELF'S) experiences, called Life, can be dispensed with.

Therefore, let US enquire into the constructive uses we may make of these inevitable Waves of Soul-Growth, that we call Trouble.

Ye will, as Thou learn to observe, note that if Thy feet ACHETH for the FEEL of the PATH,—that as soon as Thou art visited with one such experience that marks itself as beyond the usual happenings of Thy

Life; Thou knowest such experiences as ones that doth carry Thy Self from the depths unto the heights, thence back into far vaster depths, and so upward and downward upon the everlasting pendulum of Life, until Thy INNER SELF hath tasted of each thousandth side of the vital issue—then does at last come forth from the SELF, in the INNER SHADOW, the answer unto the LESSER SELF. As to why and what Thou art to do with this newly intaken Breath or force of Knowledge.

If Thou wishest real adjustment, in Tune with Infinite Harmony, of a trouble or problem confronting Thee, Thou wilt look about Thee at the propitious time, and GIVE of Thy New-old knowledge derived from the experience, unto the assistance of some Other Portion of Thy UNIVERSAL SELF; who is, for the present, clothed in a physical ve-

hicle, like unto this covering Thou—
Lesser One—has in this Life, mis-
conceived as—**THE SELF!** So,
therein, in this Act of **REAL** Love,
Thou wilt attain unto the true knowl-
edge of that **ECSTACY,—SIGHT**
OF THE ONE—which is beyond
the grosser comprehension of this
Plane or World,—**UNION UNTO**
THINE OWN SELF—which is
“**I**”—**ALL!** By and thru the only
clear Living channel of the concep-
tion of Truth—**Absolute Giving!!**

* * *

Giving of Thine very **INNER** ex-
periences, of Thy so-Journ here—
unto the Realization and Relief of
the Lack of Sight of another
“**ECHO**” (Person) of the **SELF**.

(It is spoken).

Chapter V.

TRUTH.

“O! Mighty peaks and crags,
Thrust in THY place,
By the ALL-POWER, or
“Hand,”—called: THOUGHT—
WHY will not Mankind—
UNDERSTAND?”

* * *

Why doubt, O Ye Mankind, the
TRUTH of the many Planes of Life
(Existence)? For, give heed: When

you contemplate a range of mountain peaks; first, — you view a height or range of mountains that you feel **MUST BE** the greatest of all heights (physical plans). Then, as you **PROGRESS** upon your “journey,” your vision clears and the view **CHANGES**; and then, you gradually become aware of **GREAT-ER** peaks and heights, than your unawakened Thought Forces could have dreamed of, in the vague distance! Thus, on and on, until the **MIND** is **COMPELLED** to **ACKNOWLEDGE**, that they are **REAL**; but, their heights, **UNMEASURABLE** by our limited sense of values!

TRUTH is the Basis of the **LAW**, or Basis of the **ALL**. Therefore, includes and is **ALL CREEDS**.

Like the diamond that is and includes within itself an **INNER BASIS**, yet still gives forth the scintillations of a hundred facets (creeds). For **KNOW YE**: both a gem or person improves and radiates more of the **REALITY** (tho the same individual or gem) by the process of "cutting and polishing." Which, in the person can be termed, acquiring and putting to use—**KNOWLEDGE**.

* * *

Then, wherefore, should the creed (the facet) suffer, thru acknowledgement of its **SOURCE**, or the **FACT** of the **TRUTH** of the **RIGHT OF EXISTENCE** of the other creeds (facets)?

They ALL TOGETHER but reflect a mere millionth part of the wonderful GLORY (beauty), of this gem (TRUTH), which is the Basic ALL—G O D !

* * *

The future Liberation of Those who
REALLY Seek—
“Thought”

TRUTH is like unto a WHEEL
—“THE WHEEL OF LIFE”—
which radiateth, like so many spokes
from the center, the LAWS of:
LOVE—ENERGY—BELIEF.

(See Opposite Page)

CREATION as:

PAINS		ACTION AS EXPRESSED	PLANE OF
OF	One Two	Infinitesimal ALL-GOD Intelligence—Mind	SUPREME ALL.
CRE-	Three Four	Spiritual “coats” or Pains of Life, Creating	SUPER- BEING.
ATION	Five Six Seven	(Mental) Elements—Atoms (Emotional) Mineral—Vegetable (Physical) Animal—Human	BEING.

The RIM is our UNDER-
STANDING in LOVE, which is
capable of LOOKING upon the
SELF and yet OBEYING the
HIGHER SELF, that hath CRE-
ATED the limiting formation, which
is the outward Symbol of ITS
BEING!

* * *

CONCENTRATION, gives us
conservation of Energy, by Thought
Expressing thru, so-called material
elements. When such Concentration
is applied in accordance with TRUE
COSMIC LAWS.

When we contemplate the Great Force (Love) at the basis of all things, animated or apparently inanimate, we are brought face to face with the realization that **THOUGHT** is the birthplace of the **CREATIVE FORCE** of the **ALL**—which is **LOVE**.

Man's only hope of **awakening** is —Thought.

The Action of the Law, when operating thru our Thoughts, follows and expresses thru five stages, or "Steps of Expression":

1—Latent Impulse.

2—The Awakening Suggestion—
Desire.

3—Dynamic Will.

4—Expression,—which manifest-
ing leads to

5—**REALIZATION** — thru the
Law: to **GIVE**.

Thru your control of every portion of the **SELF** by "**WILL**" are you assured of the fact that "Im-

pulse" will respond to only that awakening vibratory note, which will lead your new-born **SEED** of Thought, into a Desire-channel of **REAL** Soul-Expansion.

You will **KNOW** that you have induced only **CONSTRUCTIVE** Thought to function thru you, by the Sense of **HARMONY** with the Law, which you feel within ever Plane of your Being, when you have expanded to this **Divine** "Suggestion!" Just as you feel a deep, wonderful exultation produced **WITH-IN**, thru contemplation of the **Divine Plan** of the **ALL**!

Next, ascend to the manifesting Step of "Expression"—Just let the "I AM" within, impart at least a slight whisper of the great **TRUTHS** concealed within the word:

Ex-press-ion!

(EX-PRESS-ON)

Expression is **THOUGHT** being **Pressed Out** from the **ALL**, into

atomic Action ON the physical Plane; in other words, — Thought **CRYSTALIZED**.

So, it is only when you have reached the broad view of vibrating in harmony with but those thoughts which tend to BUILD a “Temple” upon a “**TRUE BASIS**,” that you may venture upon the final “Step” called: “**REALIZATION!**”

As you step up and out into Realization, thru expressing the “**I AM**” within, by Constructive Thinking, you will experience, more and more, that Perfect **UNDERSTANDING** of the **LAW**, which is—**LIVING IN the DIVINE THOUGHT**—(i. e.—**LIVING IN TRUTH**).

What does “Living in Truth” mean? Simply responding to the Divine **SOUL** of Truth—**UNIVERSAL DIVINE LOVE**—and that means: **GIVING** of the **BEST** within you, for Divine Love (or Constructive Thought Action) is but an-

other name for that which is our
FINAL GOAL: Absolute Giving.
In other words, as given you in the
last chapter, to **ATTAIN UNTO**
REALIZATION, we must all con-
tinually manifest thru the only chan-
nel, of Absolute Giving, which as-
sures us of **REAL Constructive Liv-**
ing. (It is spoken).

AFTER-WORD.

concluding the above five chapters,
given to you under the name
of "LIFE."

Life is **EXPRESSED** thru **DE-
SIRE**. But, **DESIRE**, in its first
outthrust for the thing desired,
always passes thru the **GATE** called:
SUFFERING. The only **PASS-
WORD** that admits Thee thru the
GATE out of the **CITY** of **SUF-
FERING**, is: **LOVE**.

But, in order to **EXPRESS** and
make use of this **PASSWORD**, **YE**
must be able to **MANIFEST** its
SPIRIT, which is: **GIVING**.
Then, and only then, are Ye admitted
upon the **PATHWAY** that leads to
T R U T H ! So, have Ye now
within Thy hands the **KEY** that will
open the **DOOR**, in answer to your
DESIRE for **TRUTH**. For Life
is only the **DESIRE** for **TRUTH**.

OM.

(It is Spoken)

**“KNOW-LEDGE,”—a ledge up-
on which you rest SECURE—
WHEN-YOU-KNOW!!**

Chapter VI.

THEE and "ME."

"You will Always be
A B S O L U T E—in Life most FREE!
For Thou ART.....
The VISION OF MY MIND,—
A SEA—where full, fair SHIPS,
SAIL ON TO ME!
And even and anon—a fairer one,
Doth COME—from THEE to ME;
Then AM I, THY DEBTOR,
And THOU MY KEY!"

* * *

The "SONG of VIBRATION,"
known here as, MUSIC.
I HEAR THY VOICE..MUSIC!
I SEE THY FACE....COLOR!

* * *

Thou didst cause me to SEE and
HEAR! Yet, Lo! are they ONE
and the SAME!

There is in all perfectly developed
Egos, a direct sensory channel, or

organic response, functioning between those organs, commonly credited with receiving, and registering, separately, the impacts received from without and playing upon and thru the two Senses, known as the sense of hearing and the sense of sight.

For know Ye, there are those who have been so blest, as to have had the **AWAKENING**, unto wonderfully vivid color combinations and waves, so true and **REAL** before their eyes as to entirely obliterate the articles in direct range of vision, when they **HEARD THY VOICE**—**MUSIC!**

Lo! Indeed **ART THOU ONE**, yet in the **MANY!**

* * *

Sound is the Builder of the Emotional Impressions, within the Astral or Emotional Body, as well as a protector and helper and portion of the Physical World, and within the

Astral there being only a response to **DISTANCE**, as a **CONDITION** of **THOUGHT**,—Music is simply the “Voice” of Color; and Color the “Face” of Music. To hear it, then, is to **SEE** it!

Music is and always will come to us as a product of the **HIGHER PLANES** of **BEING**, unless **DEGENERATED** into coarse and crude forms of vibration (such as the “**JAZZ**” combinations of today). Then, will we find the usual coarsening, disturbing, unharmonious effects produced thru-out all atomic action, capable of being subject to it.

Even the faculty of being able to conceive of Music, (Hear it) is thru the possession of a fairly well developed Emotional vehicle—whether of finer or coarser material, (faster or slower vibration), depends upon Previous Action, (past Lives) and Present Acts, or Desires, being controlled or controlling.

The Action of Seeing THAT, which you are HEARING, is (when applied to such a case as above), thru the use of the Astral eye, which interpenetrates the atomic formation of the physical organ. As the Emotions are always just above the physical Plane, and often times dominate one entirely, it is easily understood how, for the period of the duration of the action upon ones part, of listening to a renderation of a selection of music, the very vehicle and organs in same, built up by your Emotions, could under great stress, produce the results mentioned in the first paragraphs of this chapter. In reality, seeing with the Astral organism, corresponding to the physical eye.

If VIBRATION—EMOTIONS—BUILD YOUR ASTRAL VEHICLE—The “OVERCOAT” that you are manufacturing yourself, for ANOTHER SEASON, in AN-

O T H E R C L I M E, — Think, —
W H A T S O U N D S, (Vibration) are
you subjecting it to, today?

* * *

A W E A K N E S S in your “armor,”
such as J E A L O U S Y, which is D E -
S T R U C T I O N, leaves the **opening**,
always sure, for just such “Enti-
ties,” or “Elementals” to step in, that
control so many Human Beings to-
day, thru-out our daily walks of
Life.

Chapter VII.

THOU—HUMANITY.

“All—Always.”

“Yes, the Breeze of Life, doth sway,
The Seeking Wayfarer—
Here—then casts him there—
—Still never can he stay.”

“But, Here or There, or Anywhere,
Upon whichever Plane—
“God, of Light,” (tho you know
not),
Thou dost prepare.”

“There is one INNER LIGHT,
That burneth Everlastingly,
Within the Soul’s Own Essence
Bright.”

“HE is ‘THAT’ which.
Buildeth and which,
Createth THOU—WONDEROUS
ALL—
Thru “SILENCE!”

Spiritual Reflection:

“I AM” THAT, of which there is
NO OTHER:

ALL being ONE — ONE being
A L L !

* * *

“Evoked—while viewing, Thou—
Humanity, from the Temple
Window—”

(Thirteen stories from the Earth)

* * *

“—And what are those?” Questioned the “Lesser Me,”—“Store Windows—so you say?” “Aye,” quoth the “I,”—But, “Look you,—are there not puny, tiresome trifles, contained, within each little square of light?” “Yet look Thou—again. Dost see those many, scurrying, scrambling little forms, that radiate to and fro—?” “And how those same little trifles within the lighted squares, doth hold an irresistible fascination for those little forms of energy!”

“Aye,—Energy doth each contain,
that could **bend** Worlds and Solar
Systems to their knees. Yet do they
stand and gaze, or hurry on unto the
next small square of light; so intent
upon the longing for possession of
the foolish baubles of a Little World,
that their **ENERGY** doth radiate
and floweth out for this childish
craving.”

“—And so, doth Mankind go—
the **Path** of **GOD’S UNKNOWN!**”

“Aye, My Son—Thou say’st well,
when likening them to ants,—each
with a tiny grain of sand. But still
Thou’ll note, the ant doth show
more sense! For he, at least, doth
BUILDETH FOR HIS NEEDS!!”

* * *

INDIVIDUALLY,—Ye are but
CITIES in the miniature! So, Ye
know it ill be-fits any portion of a
City (say the Intellectual Class) to
condemn or abuse, or deride another
portion of the **same** City, for not

being well; but, seemingly ILL.

In other words, if the Slums of a City are a district, which is compelled to live in filth and degradation—IT IS THE FAULT of those very individuals, which inhabit that Section of the City, housing the Highest Intelligence.

They “Who knoweth the Will of the Master,” (i. e.—TRUTH) and yet do NOT go “about HIS Business” by RELIEVING the TROUBLE, thru the use of the KNOWLEDGE they have at their disposal, for that purpose.

In the end, the DISEASED spot or district, causes trouble thru-out the WHOLE CITY!

So—with THY “TEMPLE” — THE BODY!

* * *

Beloved, dost think so many different roads of approach, be-lie the Source or Destination? Take note:

As we combine certain chemicals

together upon the end of a match and obtain thru the act of **FRIC-tion** (vibration)—**FIRE**—

So, we obtain in a much easier way, thru the concentration of the Sun's vibrating rays, upon a given surface or spot, the **same result**—**FIRE!!**

Yet, this same result was accomplished in two **SEEMINGLY** different processes of effort!

Chapter VIII.

THE MASTER SPEAKETH.

“The Path”

“Still, Silent Avenue—!
Of ALL that WAS—IS and
IS TO BE!”

“So clear in all most True,
Doth come the answering
Strength to me.

I—SILENCE AM THE KEY!!”

* * *

Spiritual Reflection:

Thou—MY MANY REFLEC-
TIONS as I view MYSELF, in the
Transparent SEA OF TIME!

* * *

All THY FACE is my ONE
GRACE.

* * *

Are you ready to say—“I would
that mine eyes be OPENED?” For
all men’s eyes, know Ye, are covered
with many swathings of Illusions!

Only when they are at the Spiritually ripe moment of this **REALIZATION**, can they even so much as start to lift the first layer. Yet, no more than half expressed is the Soul's smothered yearning, than Lo! Ye findeth that the swathings turneth to many reflections of Wonderful Truth!

* * *

Each Ego is a Centre of Consciousness, in an Illimitable Ocean, called—**LIFE**,—or, the functioning of **THE ALL**.

* * *

The **ROOT** of you hath center in—receiveth nourishment from—and indeed **IS** the **ABSOLUTE**.

* * *

In a World of **SEEMING** chaos,
—**YOU** are—Indestructible—
REAL — INFINITE —
ABSOLUTE.

* * *

Thou art Like unto a Square, con-

tained within the Circle! Doth comprehend? Not so, then heed Ye:

The Master's Man, is at first very much the **SQUARE**, having, four sides, Top, Bottom—**DEPTH**. But, there are many times that his sharp corners, do but retard his Soul's Expression, and he **WOULD BE OTHERWISE**.

A versatile one, will so have rounded off the corners (of Self), separating the different sides, that in time, the Master's Man can be likened unto the Sphere.

NO ONE can note the subtle change from side to side.

Thus doth Evolution mould **THEE**.

* * *

- - - Grow to see behind the World of **SEEMING** contradictory Thought and Action, the **ONE GREAT PRINCIPLE** — Expression of the **ABSOLUTE**!

Just as we learn to discern behind

and permeating all forms of matter, the **ONE BASIC PRINCIPLE**, that the **MASTER** terms **AKASA**, and which we know as **ETHER**.

Have the **INNER MAN**—the Spark of the **SELF**, grow to **feel** this. Let it be the outpouring expression of every portion of your Being—**ON EVERY PLANE!**

* * *

I speak to Thee:

**I WOULD THAT THOU—
AWAKEN!**

Aye, Awaken the “I” within, so that **THOU KNOWEST ME**.

Also, that you may learn the lesson of **UTILILZING**.

Making use of the Elements, which are Thy **TOOLS**—and materials both without and within.

To learn to use Thy **TOOLS**, Ye must be practised in the Power to **CONCENTRATE**. For, only by one-pointed steadfast application, will you be able to **GROW**.

To GROW, means the Cultivation of Attention—in things both large and small.

The ONLY way Thou can Manifest Growth is thru **EXPRESSION**. Expressing the **ALL**, at **ALL** times.

When Thee has shown forth Thy Powers of Expressing, then does **REALIZATION** come unto Thee. This being an **UNFOLDMENT** of **CONSCIOUSNESS**.

* * *

And **GLORIOUS REALITY**—Thou wilt then **BE**,—Wilt indeed manifest the **ART** of **BEING** in **MASTERY**!

The **STEPS** are Seven:

1—Awaken.

2—Utilize.

3—Concentrate.

4—Grow.

5—Express.

6—Realize.

7—**BE!!**

**“REALIZATION brings Control—
CONTROL brings RESULTS”
(from the YOGI)**

**No Man can receive that, which he
HAS NOT earned.**

*** * ***

**So, I leave Thee, Beloved, with
the Key which gives us REAL
L I F E — KNOWLEDGE of the
SELF WITHIN THE SHADOW.
May I have caused the LIGHT to
SHINE.**

SEAL I Thee in DIVINE LOVE.

OM.

(It is Spoken)

Chapter IX.

“I AM”

“SILENCE”

“I AM” the—

Cooling Cup of Life,
And therefore, hath naught with
Strife.”

“I AM” reflections of—

fragrant glens, mossy dells,—
The Path of Sweet Chimes and
Bells,”—

“Oh! Each fair blossom doth,—

but echo Incense rare,—

When “I AM”—“S I L E N C E.”

“SUCCESS”

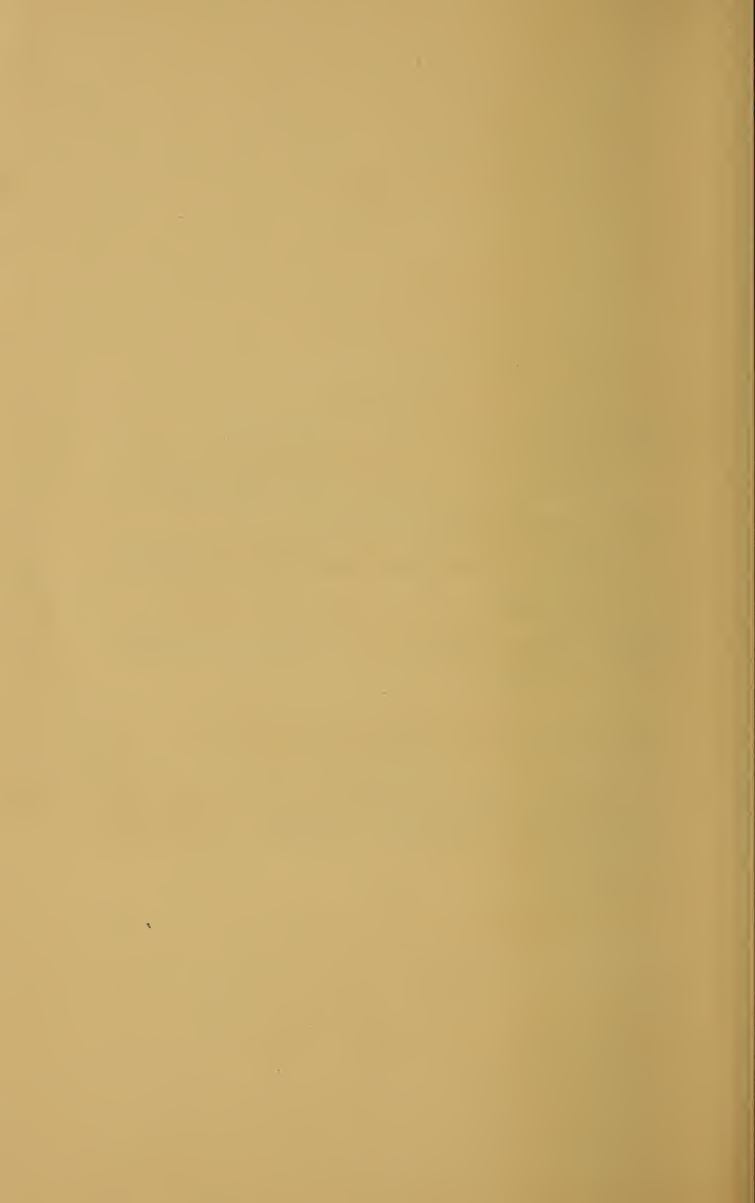
“I AM” SUCCESS,—
Though Doubt—at times assail,
My Fortress of Resistance;
Still do I say:
All doth advance—I WILL Succeed.”

“And when—
The Path of Progress
Seems so steep—
I would retreat;
Still ALL—WITHIN me cryeth:
“I AM” SUCCESS!!

“PEACE”

“Wonderous Peace “AM I”;
Wherein all heartache ceaseth.
Nor, more shall Thou—
When seeming Sorrow cometh
nigh—
Bow Thy Head, or Thy smiles
cease.”

“For ALL “I AM” is—
ALL that DOTH
WITHIN THEE LIE!”



“THANKS”

“Ferns sway—
Trees outstretched,
In up-thrust **SONG**;
Palms wave—
Flowers pouring forth,
Soul’s odor, the path along.”

“Storms pass—
Their **GOOD** accomplished;
And thru the lacy boughs, of
twig and leaf,—
Sun smiles—!
THOU GOLDEN HEART of **HE**
who is
The Very **ESSENCE** of **THEE**
and ‘**ME!**’—”

“So doth my “**S I L E N C E**”
ring and **SING**—
For All These “**AM I,**”
When—“**I AM**” **THANKS!**

“BUDDHA”

“A Messenger—

From out the Lotus Land—

He reverently, with low bowed head,

Doth patiently upon a little stand,

Give forth,—each day—

A LESSON OF THE ONLY
WAY!”

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